Annual Report

Official Public Water Supply Information								Dordon dh		
				1 (MSDH time/date stamp)				Reviewed by: 2 (MSDH staff only)		
SECTION I – Public Water Sys	stem (PWS)									
³ Public Water System – 7 digit ID Number:				4 System Type: (check one)						
MS <u>0</u>				☐ Community ☐ Transient ☐ N				□ Non-Transient/N	Non-Transient/Non-Community	
⁵ PWS Name								NOTE: F	P.O. Box not acceptable	
⁶ PWS Physical Address							County			
7 Population	Street, Road, Highway, Avenue, Etc. City 8 Connections			Zip Code 9 Connectio			ections	10 Connections		
Number Served		Metered		+		etered	ctions	TOTAL		
		How many are	е		How m	any are tial?				
SECTION II – Legally Respons								1		
11 Name	ible Official					Title				
12 Are you also a Certified Waterworks Operator?	☐ Yes ☐ N	o If yes, wh	nat is your ce	ertificate	no.?	L	cation No.			
Mailing Address To receive official correspondence							NOT	E: Multiple mailing add	resses are not acceptable	
	Street, Road,	Highway, Avenue	e, Etc.		City			State	Zip Code	
14 Business Number Alternate Business Number	()				Fax Number ()					
Home Number 15 Email Address	()				Mobile	Number	()			
Sample Results (Mailing Address)	Name:							NO	OTE: For Bacteriological	
(Street, Road, Highway, Avenue, Etc. City									
Delivery Shipment (Mailing Address)								NOTE: P.O. Bo	x address not acceptable	
		Highway, Avenue			City			State	Zip Code	
I hereby certify that I am the named in within 45 days upon receiving and une Water System shall be in violation of t	derstand that if I do not	complete and r	eturn within 45	days, the	Public Water	System wi	ll be declared with	out a Certified Waterworl		
18 Signature							Date			
SECTION III – Designated Ope	erator									
19 Name As on the MSDH issued certificate						Certif	icate No.			
20 What is the distance from your	home address to the	e physical loca	ation of this P	WS?			Miles	²¹ Verified by: _	MSDH, staff only	
I herby certify that I am the person wh Competency as required by Section 21										
22 Signature					,					
SECTION IV – Submission Op	tions (Select one me	thod ONLY								
23 Email	(Sereet one me	24 Fax	(601) 576	7000	25 Mail		Mississipp	oi State Department	of Health	

(601) 576-7800

OR

(601) 576-7822

water.reports@msdh.ms.gov

U.S. Postal Service,

UPS, FedEx, Etc.

Bureau of Public Water Supply

P.O. Box 1700, Jackson, MS 39215-1700

570 E. Woodrow Wilson

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Official Public Water Supply Information

PURPOSE

To provide the Mississippi State Department of Health, Bureau of Public Water Supply with an official record for data entry in computer databases. The Bureau must receive this form each time a change occurs within the Public Water System.

INSTRUCTIONS

This form must be completed by the Public Water System Legally Responsible Official and the Certified Waterworks Operator. The Public Water System official has forty-five (45) days to complete and return to the Bureau.

Time/Date Stamp:

1. For Mississippi State Department of Health, Bureau of Public Water Supply staff only - Stamp document when received.

Reviewed by

2. For Mississippi State Department of Health, Bureau of Public Water Supply staff only - Initial document when reviewed.

SECTION I Public Water System (PWS)

3. All PWS are given a 7 digit ID number from the Bureau. Enter each number in the appropriate blank. NOTE: If you don't know, please call the Bureau office (601) 576-7518.

System Type:

4. Check the appropriate type of the Public Water System. Only one (1) box needs to be checked.

Community (City of... Town of... College...)

Non-Transient Non-Community (Hospitals, Poultry Plants, High Schools, etc.).

Transient (Visitor Centers, Rest Stops, State Parks, etc.).

- 5. Enter name of the Public Water System.
- 6. Enter the physical address and county of the Public Water System.

Population and Connections

- 7. Enter the number of people served by the Public Water System. NOTE: If you do not know, use **2.64 persons per household** (2010 U.S. Census Bureau MS) and calculate by multiplying 2.64 by the total number of connections.
- 8. Enter the number of metered connections and enter the number of those which are residential.
- 9. Enter the number of unmetered connections and enter the number of those which are residential.
- 10. Add the number of metered connections and unmetered connections and enter final number in box marked "Total".

SECTION II Legally Responsible Official

- 11. Enter name and title of the Legally Responsible Official (e.g. Mayor, Public Works Director, Board President, Etc.)
- 12. Check one box, yes, if you are an operator or no, if you are not an operator. Enter your certification number if you are certified.
- 13. Enter mailing address of the Legally Responsible Official.
- 14. Enter business, alternate business, fax, home, and mobile numbers of the Legally Responsible Official.
- 15. Enter the email address of the Legally Responsible Official.
- 16. Enter the bacteriological sample results mailing address.
- 17. Enter the delivery shipment address for sample kits shipped via commercial carrier.

Signature and Date

18. Legally Responsible Official to sign name and date when signature was signed.

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Official Public Water Supply Information

SECTION III Designated Operator

- 19. Enter name and certification number of the Designated Operator as it appears on the MSDH certificate
- 20. Enter the distance in miles from the Certified Waterworks Operator home address to this Public Water System.
- 21. For Mississippi State Department of Health, Bureau of Public Water Supply staff only Initial document when verified.

Signature and Date

22. Certified Waterworks Operator to sign name and date when signature was signed.

SECTION IV Submission - 3 options available. Select one (1) method ONLY.

- 23. Scan/Email to the address provided. NOTE: Fast and easy. This is a preferred selection.
- 24. Fax to number provided. NOTE: Often difficult to read.
- 25. Mail to the address provided. NOTE: Some delay expected.

OFFICE MECHANICS AND FILING

The Annual Report must be scanned/e-filed under the appropriate auto file naming scheme and be placed in binder for final storage.

RETENTION PERIOD

This form must be retained for three (3) years or until audited.